

AGENDA

Meeting: Corsham Area Board
Place: Springfield Campus, Corsham, Wilts
Date: Wednesday 25 July 2018
Time: 7:00pm

Including the Parishes of Box, Corsham, Colerne and Lacock

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:45pm

Please direct any enquiries on this Agenda to Kevin Fielding Tel: 01225 706612,
Email: kevin.fielding@wiltshire.gov.uk, direct line 01225 706612 or email
kevin.fielding@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at
www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115

Wiltshire Councillors

Cllr Brian Mathew, Box and Colerne
Cllr Ruth Hopkinson (Chairman), Corsham Pickwick
Cllr Philip Whalley, Corsham Town
Cllr Ben Anderson, Corsham Without and Box Hill

RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

	Time
Refreshments	6:45pm
<p data-bbox="165 353 181 387">1</p> <p data-bbox="264 353 1118 421">Community Workshop "Towards a plastic free Corsham Community Area"</p> <ul data-bbox="312 454 1225 1048" style="list-style-type: none"> <li data-bbox="312 454 1150 521">• Welcome and setting the context - Cllr Ruth Hopkinson, Wiltshire Councillor <li data-bbox="312 555 1155 622">• 'Plastic Waste and Recycling in Wiltshire' – Nicki Harris, Wiltshire Council <li data-bbox="312 656 1118 723">• 'Key messages and food for thought' – Adam Walton, TRANSCOCO <li data-bbox="312 757 1225 824">• 'Reduce, replace, reuse, recycle' - Workshop to collate ideas and suggestions <li data-bbox="312 857 504 891">• Feedback <li data-bbox="312 925 724 958">• Questions and next steps <li data-bbox="312 992 1147 1048">• Closing thoughts – Cllr Gillian Sanders, Corsham Town Council 	7:00pm
Short recess and end of workshop	8:30pm
<p data-bbox="165 1216 181 1249">2</p> <p data-bbox="264 1216 719 1249">Area Board Business Meeting</p>	8:40pm
<p data-bbox="165 1317 181 1350">3</p> <p data-bbox="264 1317 635 1350">Chairman's Introduction</p>	
<p data-bbox="165 1417 181 1451">4</p> <p data-bbox="264 1417 419 1451">Apologies</p>	
<p data-bbox="165 1518 181 1552">5</p> <p data-bbox="264 1518 384 1552">Minutes</p> <p data-bbox="264 1585 1206 1653">To approve and sign as a correct record the minutes of the meeting held on Thursday 31 May 2018</p>	
<p data-bbox="165 1731 181 1765">6</p> <p data-bbox="264 1731 624 1765">Declarations of Interest</p> <p data-bbox="264 1798 1233 1865">To receive any declarations of disclosable interests or dispensations granted by the Standards Committee</p>	

7 **Chairman's Announcements** *(Pages 1 - 2)*

To receive the following chairman's announcements:

- Waste Collection Service Changes
- UK Youth Parliament Elections and Activity

8 **Partner Updates** *(Pages 3 - 18)*

To receive any updates from the following partners:

- Wiltshire Police
- Dorset & Wiltshire Fire and Rescue Service
- Health Services
- Town and Parish Councils
- Chamber of Commerce
- Digital Corsham
- Schools & Education

9 **Youth grants** *(Pages 19 - 20)*

To determine any applications for Youth Grants

10 **Area Board grants**

To determine any applications for Community Area Grants

11 **Community Area Transport Group**

12 **Any Questions**

13 **Close**